## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

MR 1957-847

| (Column 1) (Column 2)  |  |   |              |                                    |              |                  |       | SMALL ENTITY TYPE |                        |         | OTHER THAN OR SMALL ENTITY |                        |  |
|--|--|---|--------------|------------------------------------|--------------|------------------|-------|-------------------|------------------------|---------|----------------------------|------------------------|--|
| TOTAL CLAIMS   |  |   | (COMMIN 1)   |                                    | Con          |                  | r     |                   | <u></u>                | OR<br>7 |                            |                        |  |
|  |  |   | 11           |                                    |              |                  | -     | RATE              | FEE                    | 1.      | RATE                       | FEE                    |  |
| FOR  |  |   | NUMBER FILED |                                    | NUMBER EXTRA |                  | Ľ     | BASIC FE          | 385.00                 | OR      | BASIC FEE                  | 770.00                 |  |
| TOTAL CHARGEABLE CLAIMS  |  |   | // minus 20= |                                    | . 0          |                  |       | X\$ 9=            |                        | OR      | X\$18=                     |                        |  |
| ┝  | DEPENDENT C                                    |   | minus 3 =    |                                    | 6            |                  |       | X43=              | -                      | OR      | X86=                       |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |              |                                    |              |                  | ſ     | +145=             |                        | OR      | +290=                      |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column   |  |   |              |                                    |              | column 2         | L     | TOTAL             | 345                    | OR      | TOTAL                      |                        |  |
| CLAIMS AS AMENDED - PARŢ II  |  |   |              |                                    |              |                  |       |                   |                        |         | OTHER                      | THAN                   |  |
| _  |  | (Column 1)                                | (Column 2    |                                    |              | (Column 3)       | ٠     | SMALL             | ENTITY                 | OR      | SMALL                      | ENTITY                 |  |
| <b>AMENDMENT A</b>   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGHE<br>NUME<br>PREVIO<br>PAID F  | BER<br>JUSLY | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *   | Minus        | **                                 |              | =                |       | X\$ 9=            |                        | OR      | X\$18=                     |                        |  |
|  | Independent                                    | *   | Minus        | ***                                | CL AINA      | =                |       | X43=              |                        | OR      | X86=                       |                        |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |   |              |                                    |              |                  |       | +145=             |                        | OR      | +290=                      |                        |  |
|  |  |   |              |                                    |              |                  |       | TOTAL             |                        | OR      | TOTAL                      | _                      |  |
|  |  | AL  | DDIT. FEE    |                                    | ,            | ADDIT. FEE       |       |                   |                        |         |                            |                        |  |
| AMENDMENT B  |  | (Column 1) CLAIMS                         |              | (Colum                             | ST           | (Column 3)       | Г     |                   | ADDI-                  | 1 1     |                            | ADDI-                  |  |
|  |  | REMAINING<br>AFTER<br>AMENDMENT           |              | NUMB<br>PREVIO<br>PAID F           | USLY         | PRESENT<br>EXTRA |       | RATE              | TIONAL                 |         | RATE                       | TIONAL                 |  |
|  | Total  | *   | Minus        | **                                 |              | =                |       | X\$ 9=            |                        | OR      | X\$18=                     |                        |  |
|  | Independent                                    | *   | Minus        | ***                                |              | =                |       | X43=              |                        | OR      | X86=                       |                        |  |
|  | FIRST PRESE                                    | NTATION OF MU                             | ILTIPLE DEP  | ENDENT                             | CLAIM        | · [_]            | ┢     | 4.5               |                        |         |                            |                        |  |
|  |  |   | L            | +145=<br>TOTAL                     |              | OR               | +290= |                   |                        |         |                            |                        |  |
|  |  |   |              |                                    |              |                  |       |                   |                        | OR ,    | TOTAL<br>ODIT. FEE         |                        |  |
| (Column 1) (Column 2) (Column 3)   |  |   |              |                                    |              |                  |       |                   |                        |         |                            | ·                      |  |
| MEN  | •  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | ·            | HIGHE<br>NUMB<br>PREVIOU<br>PAID F | ER<br>USLY   | PRESENT<br>EXTRA |       | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *   | Minus        | **                                 |              | =                | ,     | X\$ 9=            |                        | OR      | X\$18=                     |                        |  |
|  | Independent                                    |   | Minus        | ***                                |              | =                |       | X43=              |                        |         | X86=                       |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |              |                                    |              |                  |       |                   |                        | OR      | A00=                       |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |  |   |              |                                    |              |                  |       | 145=              |                        | OR      | +290=                      |                        |  |
| *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |              |                                    |              |                  |       |                   |                        |         |                            |                        |  |
|  | <b>-</b>                                       | ,   |              |                                    | .,,          |                  |       | · uic appi        |                        |         |                            |                        |  |